December 20, 2011

RESUME

Peter J. Haas

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PERSONAL DATA
Born November 29, 1947, Detroit, Michigan
Married, three children

EDUCATION

1966-70: University of Michigan, Ann Arbor, MI (B.A.: Ancient Near Eastern History)

1970-73: Hebrew Union College, Cincinnati, Ohio (M.A.H.L.)

1973- 74: Hebrew Union College, Cincinnati, Ohio (Rabbinic ordination)

1975-76: Clinical Pastoral Education (five quarters), Fort Knox, Kentucky

1977-80: Brown University, Providence, R.I. (Ph.D.: Religious Studies/History of Religions: Judaism)

ACADEMIC THESES

"Translation and Commentary of Tosefta Eduyot with an Historical Introduction" (Rabbinic Thesis, Hebrew Union College, Advisor: Alexander Guttmann)

"A History of the Mishnaic Law of Agriculture: Mishnah Maaser Sheni, Translation and Exegesis" (Brown University Doctoral Dissertation, Advisor: Jacob Neusner)

ACADEMIC AWARDS
1972: Ben Zion Award in Hebrew Language, Hebrew Union College

1973: Hirsch Award for Academic Excellence, Hebrew Union College

1982: Summer Research Grant, Vanderbilt Univ. Research Council

1988: Summer Research Grant, Vanderbilt Univ. Research Council

1990: Morality after Auschwitz listed as an outstanding academic book in Choice (May, 1990) and nominated for the Louisville Grawemeyer Award in Religion

1990: Kenan Venture Fund Grant to develop a new course in "Science and the World"

1994-95: Fellow in the "Science and Society" seminar at the Robert P. Warren Center for the Humanities, Vanderbilt University

1995: Lilly Endowment Teaching Fellowship Mentor

1996: Fulbright Fellowship for Seminar in Germany, "Jewish Studies in Germany Today" (June 18-July 10)

1997: Templeton Science-Religion Course Program Award

1999: Doctor of Divinity (Honoris Causa) Hebrew Union College (March 18)

2004: Nominee for Carl F. Wittke Award for Excellence in Undergraduate Teaching, Case Western Reserve University

TEACHING POSITIONS:
1978-80: Teaching Assistantships, Brown University

1980-1988: Assistant Professor of Religious Studies, Vanderbilt University, Nashville, TN

1988-1999: Associate Professor of Religious Studies, Vanderbilt University, Nashville, TN

2000- : Abba Hillel Silver Professor of Jewish Studies

2000-2008: Director, Samuel Rosenthal Center for Judaic Studies, Case Western Reserve University, Cleveland, OH

GUEST PROFESSORSHIPS:

1999: Visiting Faculty for Masters of Science in Jewish Studies Program, Spertus Institute, Chicago, IL (July).

1999-2000: Co-chair for state-wide Faculty Colloquium: "The Holocaust, Genocide, and the Teaching of Ethical Values" for the Robert P. Warren Center for the Humanities, Vanderbilt University, Nashville, TN

2000: Visiting Faculty for Masters of Science in Jewish Studies and Doctor of Jewish Studies Programs, Spertus Institute of Jewish Studies, Chicago, IL (July); teaching "The Rabbinic Mind" and a doctoral course on Responsa Literature.

2002: Visiting Faculty for Masters of Science in Jewish Studies, Spertus Institute of Jewish Studies, Chicago, IL (July 1-26); teaching "The Rabbinic Mind"

2002: Visiting Professor at the Catholic University of Leuven, Leuven, Belgium; Nov 4-23; teaching courses on Judaism, the Middle East and a graduate seminar on my book Ethics After Auschwitz.

2003: Visiting Faculty for Masters of Science in Jewish Studies, Spertus Institute for Jewish Studies; July 20-26, 2003; taught "Islam and Christianity on Judaism"

2004: Cleveland Ecumenical Institute for Religious Studies, class entitled " Christianity, Judaism and Islam: Understanding the Middle East." Sept. 29 – Nov. 3.

2005: "The Western Religions (Judaism, Christianity and Islam) for the Senior Scholars Program, Case Western Reserve University, Feb. 8 – May 10.

2005: Visiting Faculty for Masters of Science in Jewish Studies, Spertus Institute for Jewish Studies; July 18-22; taught "Judaism in the Minds of Great Western Thinkers"

2006. 2007, 2008: Visiting Faculty for Masters of Science in Jewish Studies, Spertus Institute for Jewish Studies; taught "Jewish Practices", "Emergence of Rabbinic Judaism"

2010: Mini-course "Understanding Judaism through its Art", Siegel College's Hodesh Limud Program, Jan 21, Jan. 28, Feb. 4.

BOOKS AUTHORED:

1. A History of the Mishnaic Law of Agriculture: Mishnah Maaser Sheni, Translation and Exegesis (Scholars Press, 1980).

2. The Talmud of Babylonia: An American Translation XXXV: Meilah and Tamid (for Brown Judaic Studies Series). Atlanta: Scholars Press, 1987.

3. Morality after Auschwitz: The Radical Challenge of the Nazi Ethic (Phil.: Fortress, 1988).

4. Responsa: Literary History of a Rabbinic Genre. (Atlanta: Scholars Press Semeia Studies, 1996).

5. Human Rights and the World's Major Religions: The Jewish Tradition (Westport, CT: Greenwood Press, 2005)

BOOKS EDITED:

1. Biblical Hermeneutics in Jewish Moral Discourse, Semeia 34 (Decatur, GA: Scholars Press, 1985).

2. Recovering the Role of Women: Power and Authority in Rabbinic Jewish Society (a collection of essay by Vanderbilt graduate students) (Decatur, GA: Scholars Press, 1992).

3. Biblical Interpretation in Judaism and Christianity, ed. By Isaac Kalimi and Peter Haas (London and New York: T&T Clark, 2006)

CHAPTERS AUTHORED:

1. Appendix, "The Tithe of Cattle and Firstlings" in J. Neusner, A History of the Mishnaic Law of Holy Things, Part 3 (Leiden: Brill, 1979), pp. 237-239.

2. "Maaser Sheni" in Jacob Neusner, Judaism: The Evidence of the Mishnah (University of Chicago Press, 1981), pp. 296-298.

3. "Rabbinic Legal Thought: The Case of Maaser Sheni 2:1-4 "in Brian Fox, ed, Tradition, Transition and Transmission: Jubilee in Honor of Israel 0. Lehman,(Cincinnati, 1983), pp. 18-26.

4. "The Modern Study of Responsa" in David Blumenthal, ed., Approaches to Medieval Judaism II (Chico: Scholars Press, 1985), pp. 31-75.

5. Translation of Tosefta Maaser Sheni, in Jacob Neusner and Richard Sarason, eds., The Tosefta-Translated from the Hebrew. First Division: Zera'im. The Order of Agriculture (Hoboken: KTAV, 1986), pp. 293-328.

6. "The Maccabean Struggle to Define Judaism" in Jacob Neusner et al., eds., New Perspectives on Ancient Judaism (New York: University Press of America, 1987), Vol I, pp. 49-65.

7. "Reform Responsa: Developing a Theory of Liberal Halachah" in Walter Jacob, ed., Liberal Judaism and Halakhah (Pittsburgh: Rodef Sholom Press, 1988), pp. 35-71.

8. "The Art of Gyorgy Kadar and the Study of the Holocaust" in Gyorgy Kadar: Survivor of Death, Witness to Life (Exhibition Catalog of the Vanderbilt University Collection of Holocaust Art by Gyorgy Kadar), 1988, pp. 15-20.

9. "Mishnah Maaser Sheni" in Jacob Neusner, ed., The Mishnah: A New American Translation (New Haven: Yale University Press, 1988), pp. 131-146.

10. "The Am Ha'arets as Literary Character" in. J. Neusner et al., eds., From Ancient Israel to Modern Judaism: Intellect in Quest of Understanding: Essays in Honor of Marvin Fox (Atlanta: SP, 1989), Vol II, pp. 139-153.

11. "Doctor-Patient Relations in Judaism" in Walburga von Raffler-Engel, ed., Doctor- Patient Interaction (Amsterdam: John Benjamin, 1989), pp. 213-225.

12. "Auschwitz: Re-envisioning the Role of God" in Steven Jacobs, ed., Contemporary Jewish Responses to the Holocaust (Lanham: UPA, 1993), pp 107-133.

13. "A Case Study of Jewish Law" in Mayer Gruber, ed., The Solomon Goldman Lectures VI, (Chicago: Spertus, 1993), pp. 105-124.

14. "The Rabbi as Arbiter" in Walter Jacob, ed., Rabbinic-Lay Relations in Jewish Law (Pittsburgh: Rodef Sholom Press, 1993), pp. 73-82.

15. "The Healing-Killing Paradox" in John Michakczyk, ed., Medicine. Ethics and the Third Reich: Historical and Contemporary Issues (Kansas City: Sheed & Ward, 1994), pp. 19- 23.

16. "The Quest for Hebrew Bible Ethics: A Jewish Response" in Douglas Knight, ed., Ethics and Politics in the Hebrew Bible [Semeia 66] (Decatur, GA: Scholars Press, 1995), pp. 151-159.

17. "The Holocaust as Exercise in Public Health" in G. Jan Colijn and Marcia Sachs Littell, eds., From Prejudice to Destruction: Western Civilization in the Shadow of Auschwitz (Muenster: LIT Verlag, 1995).

18. "Trends in Contemporary Jewish Literature: in Edward Lundin and Anne Lundin, eds., Contemporary Religious Ideas: Bibliographic Essays (Englewood, CO: Libraries Unlimited, 1996), pp. 57-89.

19. "Religion and Ethics" in William S. Green and Jacob Neusner, eds., The Religion Factor: An Introduction to How Religion Matters (Louisville: Westminster John Knox, 1996), pp. 186-197.

20. "Ethical Wills" in Walter Jacob and Moshe Zemer, eds., Aging and the Aged in Jewish Law (Pittsburgh Rodef Shalom Press, 1998), pp. 111-120.

21. "Science and the Determination of the Good" in John Roth, ed., Ethics after the Holocaust: Perspectives, Critiques, and Responses (St. Paul: Paragon House, 1999), pp. 49-89.

22. "Political Liberty: The Rhetoric of the Responsa," in Daniel H. Frank, ed., On Liberty: Jewish Philosophical Perspectives (Surrey:Curzon, 1999), pp. 201-214.

23. "Judaism in the Divinity School" in Dale Johnson, ed.,Vanderbilt Divinity School: Education, Contest, and Change (Nashville, Vanderbilt University Press, 2001),

24. "Ethical Monotheism and Modern Science: What if God Does Play Dice?" in Ethical Monotheism: Essays in Honor of Wendel S. Dietrich, ed by Theodore Vial and Mark Hadley (Providence: Brown Judaic Studies, 2001), pp. 216-228.

25. "Reform Judaism and Halacha: A Rapprochement?" in Dana Evan Kaplan, ed., Platforms and Prayer Books: Theological and Liturgical Perspectives on Reform Judaism (Lanham: Rowman & Littlefield, 2002), pp. 233-246.

26. "Medical Ethics in Light of the Holocaust: A Response", in Judith Banki and John Pawlikowski, eds., Ethics in the Shadow of the Holocaust: Christian and Jewish Perspectives (Franklin, WI: Sheed & Ward, 2001), pp. 305-311.

27. "The Just War Doctrine and Post-modern Warfare" in Jon Bergquist, ed., Strike Terror No More: Theology, Ethics and the New War (St. Louis: Chalice, 2002), pp. 236-244.

28. "What are the Limits of Forgiveness and Reconciliation?" and "How Have Christians Responded to the Holocaust" in Helmut Walser Smith, ed., The Holocaust and Other Genocides: History, Representation, Ethics (Nashville: Vanderbilt Univ. Press, 2002), pp. 241-247.

29. "Where there is a Rabbinic Will There is a Halachic Way: Authority and the Rabbinic Reading of Scripture", in Gary Philips and Nicole Wilkinson Duran, eds., Reading Communities Reading Scripture (Harrisburg, PA: Trinity University Press International, 2002), pp, 184-193.

30. Beyond *Wissenschaft*: Fitting Jewish Studies into the North American University" in Klaus Hoedl, ed., Juedische Studien: Reflexionen zu Theorie und Praxis eines wissenschaftlichen Feldes (Innsbruck: StudienVerlag, 2003), pp. 141-155.

31. "Forgiveness, Reconciliation and Jewish Memory After Auschwitz in John Roth and David Patterson, eds., After-Words: Post-Holocaust Struggles with Forgiveness, Reconciliation, Justice (University of Washington, 2004), pp. 5-16.

32. "German Romanticism and the Jews: The Intellectual Basis for Halakhic Reform," in Beyond the Letter of the Law: Essays on Diversity in the Halakhah in Honor of Moshe Zemer (Pittsburgh, Rodef Shalom Press, 2004), pp. 4-16.

33. "Mishnah-Tosefta Maaser Sheni: Text and Commentary" in Jacob Neusner, ed., The Law of Agriculture in the Mishnah and the Tosefta: Translation, Commentary, Theology, (Brill, 2005), Vol 3, pp. 2353-2551.

34. "Judaism in Protestant Encounters with the Holocaust" in David Patterson and John Roth, eds., Fire in the Ashes: God, Evil and the Holocaust, (Seattle and London: University of Washington Press, 2005), pp. 59-83.

35. “Moral Visions in Conflict: Israeli and Palestinian Ethics” in Leonard Grob and John K. Roth, eds., Anguished Hope: Holocaust Scholars Confront the Palestine-Israeli Conflict (Wm. B. Eerdmans Publishing Co., 2008), pp. 14-23.

CHAPTERS IN PROGRESS:

1. “The Medicalization of Nature: Manipulating Social Ecology” for Dider Pollefeyt, editor, Post Holocaust Contexts for Ecological Issues.

2. “The Book of Daniel: The Strange End of Biblical Theology” for Jewish Biblical Theology: Perspectives and Case Studies ed. By Isaac Kalimi (Eisenbrauns, forthcoming)

3. “Encountering the Stranger in Classic Rabbinic Judaism” Chapter for Leonard Grob and John Roth, eds. Encountering the Stranger

4. Chapter on Jewish views on military ethics for proposed book, “The Holocaust and Military Ethics”

5. Chapter on traditional Rabbinic views of torture in the Jewish tradition for proposed book, **“**Losing Trust in the World: Holocaust Scholars Reflect on Torture"

ARTICLES AND REVIEW ESSAYS:

1. "Responsa Reconsidered" in Journal of Reform Judaism (Summer 1983), pp. 37-42.

2. " A Guide for Teaching the History of the Jews of Nashville, Tennessee" (Nashville: Archives of the Jewish Federation of Nashville and Middle Tennessee, 1985).

3. "Toward a Semiotic Study of Jewish Moral Discourse: The Case of Responsa" in Semeia 34 (1985), pp. 59-84.

4. "On How Being Jewish is Different: Revault D'Alonness' Musical Variations on Jewish Thought" Menorah 6 (Winter 1986), pp. 1-3.

5. "Telling the Tale: Teaching Lessons through Stories" in Military Chaplains Review, 1987, pp. 67-75. Excerpts reprinted as "Storytelling in the Military" in Jewish Storytelling Newsletter 3:1 (Fall, 1987), pp. 6-7.

6. "Die He Shall Surely Die" in The Structure of Homicide in Biblical Law (Semeia 45; 1989), pp. 67-87.

7. "The Morality of Auschwitz: Moral Language and the Nazi Ethic" in Holocaust and Genocide Studies, Vol 3, No.4 (1988), pp. 383-393.

8. "The Study of Religion from the Perspective of the Department of Religious Studies: Vanderbilt University" in The Journal of the Catholic Campus Ministry Association (with Charles Hambrick et al.), Vol 1:5 (Spring 1989), pp. 10-16.

9. "The Healing-Killing Paradox" in Dimensions: A Journal of Holocaust Studies 5:2 (August, 1990), pp. 8-10.

10. "Text and Context: The Case of American Judaism" in Menorah 20 (Fall, 1990), pp. 6-8.

11. Entries for "Conservative Judaism, " "Get, " "Halachah, " "Ketubbah," "Orthodox Judaism," "Reconstructionism," "Reform Judaism," "Responsa," "Siddur," and "Yizkor," in Dictionary of Pastoral Care (Nashville: Abingdon, 1990)

12. "Toward a Post-Holocaust Christian View of Judaism" in Religious Studies Review, Vol 16, No.4 (October, 1990), pp. 316-320.

13. "Teaching Jewish Ethics at Vanderbilt" in Shofar 9:1 (Fall, 1990), pp. 71-77.

14. " Genesis and Semiosis: Structural Reading of a Biblical Book" Review Essay in Menorah 22 (Spring. 1991).

15. "A Critique of Eugene Borowitz, *Renewing the Covenant* - A Theology for the Postmodern Jew" Shema 22/426 (Jan. 24,1992), pp. 43-45.

16. "Women in Judaism: Re-examining an Historical Paradigm" Shofar 10:2 (Winter, 1992), pp. 35-52.

17. "The Shoah and the Yishuv: Re-examining the Relationship" a review essay of Dina Porat's *The Blue and Yellow Stars of David: The Zionist Leadership in Palestine and the Holocaust* in Menorah Review 24 (Winter, 1992), pp. 3-4.

18. "The Making of a New American Jewish Theology" in CCAR Journal 34:3 (Fall, 1992), pp. 1-13.

19. "Judenthum as the Quintessential Other," review essay of Paul Rose, *Revolutionary Antisemitism in Germany* in Menorah Review 28 (Spring, 1993), pp. 5-6.

20. "Jewish Ethics" in Ready Reference: Ethics (Pasadena: Salem Press, 1994), pp. 464-465.

21. "Moral Relativity in the Technological Society" in Ellul Forum #12 (January, 1994), pp. 5- 8.

22. "American Reform Responsa: An Oxymoron?" in Proceedings of the Eleventh World Congress of Jewish Studies Div. C, Vol 1 (July, 1994), pp. 73 -80.

23. "Apologia Pro Vita Sua: Confessions of a Conservative Scholar" a review essay of David Weiss Halivni, *Peshat & Drash: Plain and Applied Meaning In Rabbinic Exegesis* in Menorah Review (Fall, 1994) , pp. 2-5.

24. "A Response to Darrell Fasching, The Ethical Challenge of Auschwitz and Hiroshima. Apocalypse or Utopia? in The Ellul Forum 14 (January, 1995), p. 14.

25. "How to Develop the Moral Personality: Immanuel Etke's *Rabbi Israel Salanter and the Musar Movement: Seeking the Torah of Truth* in Menorah Review 35 (Fall, 1995), pp. 6- 7.

26. "Nineteenth Century Science and the Formation of Nazi Policy" in The United Theological Seminary Journal of Theology XCIX (1995), pp. 6-30.

27. "What We Know Today that We Didn't Know Fifty Years Ago: Fifty Years of Holocaust Scholarship" in CCAR Journal (Fall, 1995), pp. 1-15.

28. "Surviving the Twentieth Century" a review essay of Darrel1 J. Fasching, *The Ethical Challenge of Auschwitz and Hiroshima: Apocalypse or Utopia?* in Menorah Review (Winter, 1996), pp. 1-2.

29. "The Emergence of Rabbinic Legal Rhetoric: The Sheelot Uteshuvot Genre" in Jewish Law Association Studies VIII (Atlanta: Scholars Press, 1996), pp. 55-63.

30. "Who Do You Say I Am?" a review essay of Jacob Neusner's *A Rabbi Talks with Jesus* in Menorah Review 37 (Spr/Sum, 1996), pp. 1-2.

31. "A Time to Kill and a Time to Heal" a review essay of Joseph Shatzmiller, J*ews. Medicine and Medical Society* in Menorah Review 38 (Fall, 1996), pp. 3-4.

32. "Individuals of the Jewish Persuasion," Review essay of Pierre Birnbaum and Ira Katznelson, *Paths of Emancipation: Jew, States and Citizenship* for Menorah Review 40 (Spr/Sum, 1997)

33. "The Sacred and the Mundane: The Message of Leviticus" in The Christian Century 114:27 (Oct. 8, 1997), pp. 877-882.

34. Entries on “Anti-Defamation League,” "Holocaust Denial," and "Jewish Defense League" for Encyclopedia of Social Issues (NY : Marshall Cavendish, 1997).

35. "Judaism in North America" in Encyclopedia of Social Issues (NY: Marshall Cavendish, 1997), pp. 906-910.

36. "American Jewish Congress," and "American Jewish Committee" for Racial and Ethnic Relations in America (Salem Press, 1998).

37. "What We Are, What We Have, What We Are Able to Do," review essay of Michael Brenner, *The Renaissance of Jewish Culture in Weimar* for Menorah Review 45 (Winter 1999) pp. 4-5.

38. "Jews in Tennessee,” for The Encyclopedia of History and Culture (Nashville: Routledge Hill Press, 1998), pp. 480f.

39. "Teaching Jewish Studies: Four Reflections" in Shofar 17:44 (Summer, 1999), pp. 66- 93.

40. “Science and Religion: The Case of Judaism”, review of *Old Wine, New Flasks: Reflections on Science and Jewish Tradition* by Roald Hoffman and Shira Schmidt in Menorah Review #48 (Winter 2000).

41.“A Holocaust Curriculum for the 21st Century” in Religious Studies News 15:nos 3&4 (October, 2000), pp. 7-8.

42. "Ethical Wills" and "Halacha (4) Responsa" and "Reform Judaism" in Reader's Guide to Judaism (Chicago: Fitzroy Dearborn Pub., 2000).

43. “Was Herod a Jew?” Review Essay on *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties* by Shaye Cohen for Menorah Review 54 (Winter, 2002), pp. 6-8.

44. “Ethics in the Post-Shoah Era: Giving up the Search for a Universal Ethic” in Ethical Perspectives: Journal of the European Ethics Network Vol. 8, No.2 (Leuven , 2001) pp. 105-116.

45. “Interview with Rabbi Peter J. Haas” in The Leuven Philosophical Newsletter, Vol. 10 (2002), pp. 19-25.

46. “Remembrance of Things Past”, Review essay of Berel Lang’s *Holocaust Representation: Art Within the Limits of History and Ethics* by Berel Lang in Menorah Review 55 (Sum, 2002), pp. 2-4.

47. “Outsider as Insider as Outsider”, review of Samuel Heilman’s *Synagogue Life: A Study in Symbolic Interpretation* in Menorah Review 56 (Fall, 2002), pp. 5-7.

48, “Renewing the Faith of a Diminishing Minority”, review essay of Michael Meyer, *Judaism Within Modernity: Essays on Jewish History and Religion* for Menorah Review (#59: Fall, 2003), pp. 5-8.

49. “The Quest for the Historical Rabbi”, review essay of Alon Goshen-Gotstein, *The Sinner and the Amnesiac: The Rabbinic Invention of Elisha ben Abuya and Eleazar ben Arach* in Menorah Review (number 58, Spr-Sum, 2003), pp. 1-2.

50. “The Fundamentals of Fundamentalism” review essay of Richard T. Antoun, *Understanding Fundamentalism: Christian, Islamic, and Jewish Movements* in Menorah Review (Winter, 2004), pp. 4-5.

51. “Church Faith and Religious Belief: A reading of *Dominus Iesus*”, Shofar 22:2 (Winter 2004), pp. 18-23.

52. “Emil Fackenheim, To Mend Two Worlds” memorium to Emil Fackenheim in Shofar 22:4 (Summer 2004), pp. 108-112.

53. “The study of the Holocaust and its Discontents,” Review essay of Ivan Dee, *The Politics of Hate: Anti-Semitism, History and the Holocaust in Modern Europe* in Menorah Review 62 (Winter, 2005), pp. 2-3.

54. “Reading Writing” , a review essay of Wm Cutter and David C. Jacobson, *History and Literature: New Readings of Jewish Texts in Honor of Arnold M. Band*, for Menorah Review 64 (Winter/spring 2006); http://www.menorahreview.org/article.aspx?id=35

55. “The Quest of the Historical Jesus Revisited: Gibson’s *The Passion of the Christ*” in Zev Garber, ed., Mel Gibson"s Passion: The Film, The Controversy, and its Implications (West Lafayette, IN: Purdue University Press, 2006), pp. 57-62.

56. “The World of Rabbi Nathan”, a review essay of Jonathan Wyn Sofer, *The Making of a Sage: A Study in Rabbinic Ethics* in Menorah Review 65 (Summer/Fall 2006).

57. Articles on “Judaism” and “Jews” in The American Midwest: An Interpretive Encyclopedia, ed. By Richard Sisson, Christian Zacher, and Andrew Cayton, editors (Indiana University Press, 2007), pp. 226-228, 747-749.

58. “Telling Tales”, review essay of Robert Rotberg, *Israeli and Palestinian Narratives of Conflict: History"s Double Helix*, (Bloomington: Indiana University Press) for Menorah Review 68 (Winter/Spring 2008).

59. “Thou Shalt Teach It to Thy Children: What American Jewish Children’s Literature Teaches about the Holocaust”, with Lee W. Haas in The Impact of the Holocaust in America [USC Casden Institute for the Study of Jewish Role in American Life, Vol. 6] (W. Lafayette, IN: Purdue University Press, 2008) pp. 119-137.

60. Traduttore, Traditore? Review Essay of Naomi Seidman, *Faithful Renderings: Jewish-Christian Difference and the Politics of Translation* (University of Chicago Press) in Menorah Review #71 (Summer/Fall 2009).

61. “Massechet Purim (the Tractate on Purim)” in Jews and Humor, Edited by Leonard Greenspoon, Studies in Jewish Civilization No. 22 (W. Lafayette: Purdue University Press, 2011), pp. 55-65.

ARTICLES AND REVIEWS IN PROGRESS:

“Jewish Law Reform in Nineteenth Century Europe” for Legitimacy, Legal Development & Change, edited by David Linnan (Ashgate)

Invited chapter on traditional Jewish views on Torture for “Losing Trust in the World: Holocaust Scholars Reflect on Torture” (tentative title)

Book review of Isaac Kalimi, “The Retelling of Chronicles in Jewish Tradition and Literature: A Historical Journey” in SHOFAR 29:2 Winter 2011

“Forgiveness (Modern Judaism)” for the Encyclopedia of the Bible and Its Reception.

“Existential Crisis of the Holocaust” for Encyclopedia of the Holocaust, edited by Alan Levenson.

LECTURES AND PAPERS (selected)

1. Zionism: History of a Drean," Congregation Ohabai Sholom, Nashville, TN (Jan-Feb, 1981).

2. "Judaism, Christianity and the Crisis of the Temple," Bluefield College, Bluefield, West Virginia (March 3-4, 1981).

3. "Doing Jewish Ethics," Graduate Colloquium, Vanderbilt Divinity School (April, 1981).

4. "Church and Synagogue: Building the Basis for Dialogue," Huntsville-Vanderbilt Study Forum, Huntsville, AL (Mar-Apr, 1982).

5. "The Use of Medieval Rabbinic Law for the Study of Jewish Ethics," The American Academy of Religion, New York, December 1982.

6. "Jewish Living in the South," Jewish Heritage Committee, Nashville, TN (February 1983).

7. NCCJ Institute on Judaism for Christian Clergy, Huntsville, Alabama (October 21, 1983).

8. "The Character of Ethical Discourse in the Responsa: A Structural Approach," The American Academy of Religion, Dallas, Texas, December 1984.

9. "Legal Codes: Imposing Political Order in Judaism" Society for the Scientific Study of Religion, Savannah, Georgia, November 1985.

10. "Defining 'Human Life' in Judaism," The American Academy of Religion, Anaheim, California, December 1985.

11. Bertram Korn Memorial Lecture, Military Chaplain Association Convention, Nashville, TN, Apri11986.

12. "Jewish Life in Tennessee: 1830-1986," lecture for Tenn. State Museum, January 11, 1987.

13. Scholar-in-Residence, Olin-Sang-Ruby Camp, Oconomowoc, Wisconsin, January 30- February 1, 1987.

14. "The Morality of Auschwitz: Moral Language and the Nazi Ethic," International Scholar's Conference on the Holocaust, Oxford, England, July 10-13, 1988.

15. "Morality after Auschwitz," Jewish Book Fair, Nashville, Tennessee, November 2, 1988.

16. "From Savigny to CLS: 'Legal Thought and the Biblical Text,'" American Academy of Religion /Society of Biblical Literature, Chicago, November 21, 1988.

17. "The Holocaust: Framing a Context for Moral Choice," Vanderbilt Holocaust Lecture Series, Nashville, Tennessee, October 26, 1988.

18. Conducted two sections of a workshop on teaching The Holocaust at Middle Tennessee State University, Murfreesboro, Tennessee, October 13, 1989.

19. "From Holy War to Just War: Can One Really Fight a War Justly?" College of William and Mary, February 21, 1990.

20. Participant in the Pew Memorial Fund Consultation on Religion in the Intellectual Life, San Francisco, California, March 31-April 4, 1990.

21. "Ethics in the Post-Shoah Era: Giving up the Search for a Universal Ethic," Christian Scholars Study Group, October 13-14, 1990 (invited paper).

22. "Fashioning an Ethical Discourse: The Case of Nazi Germany," The American Philosophical Association, Dec. 28, 1990 (invited paper).

23. "Jewish Perspectives on the Holocaust: Time and Place" Middle Tennessee State University, Apri112, 1991.

24. "Jews in the South," Elderhostel course at Scarritt-Bennett Center, Nashville, TN, April 14-20, 1991.

25. "Autonomy, Tradition and Halacha," Central Conference of American Rabbis, June 25, 1991.

26. "Rabbi as Arbiter?" Solomon Freehof Institute of Liberal Halakah, June 27, 1991.

27. "Science and the Formation of Revolutionary Social Policy: The Nazi Paradigm" AAR/SBL Convention, November 26,1991.

28. " A Critical Appraisal of Eugene Borowitz's Renewing the Covenant: A Theology for the Postmodern Jews. Assoc. for Jewish Studies, December 15, 1991.

29. Scholar-in-Residence for Congregation Beth Chaim, Highstown, NJ, March 6-8, 1992.

30. "The Killing-Healing Paradox," UCSF Extended Program in Medical Education (San Francisco, August 21-22, 1992).

31. Respondent for Jewish Rhetoric Seminar, Chicago, IL, Oct. 28, 1992.

32. "The Peace Process in the Middle East," Institute for Learning in Retirement, Florence, AL, April 16, 1993.

33. "The Ethics of Pluralism, " TN Army/Air National Guard Chaplains' Conference, Tullahoma Training Center, Apri123, 1993.

34. "American Reform Responsa: An Oxymoron?" Eleventh World Congress of Jewish Studies, Jerusalem, Israel, June 29, 1993.

35. "Solomon Freehof Memorial Lecture, Congregation Rodef Sholom, Pittsburgh, PA, July 31, 1993.

36. "Teaching the Holocaust," Midwest Jewish Studies Association Conference, Spertus College, Sept. 12-13, 1993.

37. "The Woman and the Historian: Recovering the Role of Women in Jewish Society," American Academy of Religionn, Washington, DC, November 20-23,1993.

38. "The Holocaust as Exercise in Public Health," Remembering for the Future II, Humboldt University, Berlin, March 13-17,1994.

39. "The Emergence of Rabbinic Legal Rhetoric: The Sheelot Uteshuvot Genre," Jewish Law Association, Eighth Biennial International Conference, Jerusalem, Israel, June 20-23, 1994.

40. "Reform Responsa," Scholar-in-Residence, New Jersey Association of Reform Rabbis, New Brunswick, NJ, October 2-3, 1994.

41. "Nineteenth Century Science and the Formation of Nazi Policy" Holocaust Lecture Series, United Theological Seminary, Dayton, OH, October 24, 1994.

42. "What We Know Today That We Did Not Fifty Years Ago" Holocaust Lecture Series, United Theological Seminary, Dayton, OH, October 24, 1994.

43. Respondent, Jewish Rhetoric Seminar, New Orleans, LA, November, 18, 1994.

44. "Ethical Wills," Institute of Progressive Halakhah, Atlanta, GA, December 1, 1995

45. "Political Liberty: The Rhetoric of the Responsa," Academy for Jewish Philosophy, Nashville, TN, June 2, 1996.

46. "How to Read a Synagogue," Midwest Jewish Studies Association, Chicago, IL, 20-21, October 1996.

47. Invited respondent on panel at Jewish Rhetoric Seminar, Speech Communication Association Convention, San Diego, CA, November 22, 1996.

48. "What the Western Jewish Studies Association can learn from the Midwest Jewish Studies Association," Western Jewish Studies Association, Tucson, AZ, April 6-7, 1997.

49. "Jewish Studies Course Development Workshop," Ball State University, Muncie IN, June 9-13, 1997.

50. "The History of the Jews in Tennessee," 12th World Congress of Jewish Studies, Jerusalem, Israel, July 29 - August 5, 1997.

51. "Good and Evil after Auschwitz: Ethical Implications for Today," Service International de Documentation Judéo-Chrétienne, Rome Italy, September 22-25, 1997.

52. "Defining Right and Wrong: The Rhetorical Strategy of the Rabbis," MJSA Convention, University of IL, Urbana-Champagne, September 28-29, 1997.

53. "More on Moore, or was Goodenough Good Enough," Presidential Message, Midwest Jewish Studies Association, September 28-29, 1997.

54. "The Rhetoric of the Rabbis: The Evidence of Responsa," National Communication Association Convention, Indianapolis, IN, November 21-25, 1997.

55. Jews in Tennessee," Chattanooga Bureau of Jewish Ed., Chattanooga, TN, Jan.20, 1998.

56. Attitudes toward Zionism/lsrael in the Reform Movement," seminar/workshop, University of Memphis, February 23, 1998.

57. "Modern Science and the Word of God," McCallie School, Chattanooga, TN, March 26, 1998.

58. "The Rhetoric of Zionism in Reform Judaism," Western Jewish Studies Association, Los Angeles, CA, March 29-31, 1998.

59. "Interactive Modules: Making the Web Good for the Jews" at the Midwest Jewish Studies Association, Chicago, IL, October 19, 1998.

60. "Speaking of the Jews: Aristotle and Rabbinic Persuasion," Jewish Rhetorical Seminar, New York, November 20, 1998.

61. "The Best of Physicians is Destined for Gehenna" (M. Qiddushin 4:14)," University of Arizona Distinguished Lecturers Series, University of Arizona, December 6, 1998.

62. "The Third Generation Remembers," Tennessee State Holocaust Commemoration, Nashville, TN, April13, 1999.

63. "Medical Ethics in Light of the Holocaust - A Response," Catholic Theological Union, May 4, 1999.

64. "Defining Nation: The Rhetoric of the Israeli Declaration of Independence" for the combined convention of the Western and Midwestern Jewish Studies Associations, Colorado Springs, CO, October 17, 1999.

65. "Jewish Studies: Where We Have Been, Where We Are, Where We Are Going" inaugural lecture as director of the Samuel Rosenthal Center for Judaic Studies, Case Western Reserve University, January 18, 2000.

66. "Ethics After the Holocaust" for 30th Annual Scholars" Conference on the Holocaust and the Churches, Philadelphia, PA, March 6, 2000.

67. "Relativity and the Judaism of Martin Buber," Spertus Institute, Chicago July 26, 2000

68. “When Science and Religion Meet: Buber and Relativity Theory,” Works-in Progress Series, Case Western Reserve University, Sept. 7, 2000.

69. “Kaufmann Kohler as Posek,” Midwest Jew. Studies Assoc, E. Lansing, MI, Sept, 17, 2000.

70. “How to Read a Synagogue” for Cleveland Principals Kallah, December 4, 2000.

71. “Rabbi Abba Hillel Silver: Reform Judaism, Zionism and the Limits of American Assimilation” for the *Interdisciplinary Initiative on Religion and Culture*, Baker-Nord Center, CWRU, 8 Feb 01

72. “What is Classical Judaism: An Introduction to the World of Rabbinica,” The Catholic University of Leuven, Belgium, March 13, 2001

73. “Principles of Jewish Education,” The Catholic University of Leuven,Belgium, March 14, 2001

74. “Ethics in the Post-Shoah Era: Giving up the Search for a Universal Ethic,”The Catholic University of Leuven, Belgium, March 14, 2001

75. Member of a panel presentation entitled "Jewish Responses to Resurgent Catholic Supersessionism", Western Jewish Studies Association, Phoenix, AZ, March 26, 2001

76. “German Romanticism and the Jews: The Intellectual Basis for Halakhic Reform,” Paper given for the Institute of Liberal Halacha at the Conference of the Central Conference of American Rabbis, Monterey CA, June 25, 2001.

77. “Lost World: How a Nineteenth Century Hebrew Publisher Restored the Jewish Past” lecture for Friends of the Aaron Garber Library, Cleveland, OH, Oct. 15, 2001

78. “The Prayerbook: Voice of a People” for Jewish Book Month at Anshe Chesed Farimount Temple” Nov. 30, 2001.

79. “How we Use Religious Language in the Presence of People of Diverse Faith” talk at Interact breakfast, Feb. 6, 2002

80. “The Ethics of Biblical Warfare” College of William and Mary, Williamsburg, VA, March 12, 2002

81. “German Romanticism and the Jews: The Intellectual Basis for Reforming the Halachah”, Spertus Institute of Jewish Studies, July 23, 2002.

82. “Judaism” and “Jewish Art and Architecture” for the Art and Faith Series at the Cleveland Museum of Art, Cleveland, OH, Oct. 5 and 12, 2002.

83. “Jewish Ideas of Death and Dying” for conference on “Euthanasia and Palliative Care: Religion and the End of Life Perspective”, at Catholic University of Leuven, Leuven, Belgium, Nov. 23, 2002.

84. “The Effects of Science on Religion”, West Shore Universalist Unitarian Church, Dec. 8, 2002.

85. “Al_Qaida, Hamas, Islamic Jihad” for Houston Area Alumni Association, May 10, 2003.

86. “Islam Encounters the Modern West” In-Town Club, Cleveland, OH, January 19, 2004

87. “Explaining the Reform Movement to Interested Muslims”, Cleveland, OH, Feb 8, 2004

88. “Jewish Fundamentalism: Apocalypse Now in the Middle East”, Cleveland Council on World Affairs, March 8, 2004

89. “The Future of Jewish Liberalism, Jewish Studies Program, Vanderbilt Univ., March 28, 2004

90. *“The Passion* from a Jewish Perspective”, Temple Emanu-El, Univ. Heights, OH, April, 14 2004.

91. “Moral Visions in Conflict: Israeli and Palestinian Ethics” for CWRU “Works-in-Progress” Series, April 8, 2004

92. “Orthodox/ Reform Relations in Israel”, Suburban Temple/Kol Ami, Beachwood, OH April 25, 2004

93. “Fundamentalism” Fairmont Presbyterian Church, Cleveland Heights, OH, May 9, 2004

94. “Violence in the Jewish Scriptures”, Covenant Presb. Church, Cleveland, OH 28 Nov., 2004.

95. “Is Progressive Islam Possible: Lessons from Judaism?” for Temple Emanu-El, Oak Park, MI, Dec. 2, 2004.

96. “A Survey of Undergraduate Student Attitudes toward Religion, Midwest Jewish Studies Association, Chicago, IL, Oct. 1, 2004.

97. “Is Progressive Islam Possible: Lessons from Judaism?” for Temple Emanu-El, Oak Park, MI, Dec. 2, 2004.

98. “Violence in the Bible and Qur`an: Wrestling with Difficult Texts: Judaism” for the Cleveland Ecumenical Institute for Religious Studies, Feb. 15, 2005.

99. “What does the Quran really say about the Jews”, Park Synagogue, Cleveland, OH, June 2, 2005.

100. Panel on Emil Fackenheim , Scholars Conference on the Holocaust and the Churches, Philadelphia, June 5-8, 2005.

101. AJudaism in Protestant Encounters with the Holocaust@, Scholars Conference on the Holocaust and the Churches, Philadelphia, June 5-8, 2005.

102. “What Makes a Piece of Jewish Rhetoric „Jewish‟”, World Congress of Jewish Studies, Jerusalem, Israel, August 1, 2005

103. “Jews, Christians and Muslims” Bnai Abraham Sisterhood, Avon Lake, OH, Aug. 13, 2005

104. “Al-Qaida, Hamas and Islamic Jihad” at Anshe Chesed Fairmount Temple, Cleveland, OH, Dec. 18, 2005.

105. “Human Rights in Medieval Halacha”, Society of Jewish Ethics; Phoenix, AZ; 6 January 2006.

106. “Is There Really a Revival of Jewish Life in Russia?” JCC; Cleveland, OH; Jan. 12, 2006.

107. “Current Israeli Politics”, Jewish Community Federation Young Leadership Development seminar, Cleveland, OH, March 15, 2006.

108. “Liberal Jewish Political Thought”, The Temple Tiferet Israel, March 19, 2006.

109. “Moving From Fear to Hope in a Troubled World, ”, Twenty-Sixth Annual Clergy Institute, Congregation Beth Israel, Houston TX, March 28, 2006

110. “Israelis and Palestinians: Divine Histories, Divine Claims” John Carroll University series on “Holy Wars”, April 17, 2006.

111. "Israel vs. Hezbollah: What Kind of War? What Next for the Middle East?" Participant in panel discussion sponsored by the Public Policy Forum, Case Western Reserve University, September 7, 2006.

112. "The Case for Israel," Temple Beth Shalom, Hudson, OH, September 12, 2006.

13. "Challenges to Liberal Judaism Today," Jewish Secular Community, Cleveland, September 15, 2006.

114. "The Millennials: Jews, Judaism and American College Campuses Today", JCC LearnInn, Aurora, OH, October 24, 2006.

115. "The Guns of August: What the Israeli War Against Hizbullah Means", Beth Israel-The West Temple, October 29, 2006.

116. "The Current Situation in the Middle East", Temple El-Emeth, Youngstown, OH, November 10, 2006.

117. “Rabbinic Pastoral Care in the eGeneration” HealthCare Chaplaincy, New York, NY, Dec. 13, 2006.

118. “Thou Shalt Teach it to They Children: What American Jewish Children‟s Literature Teaches about the Holocaust.” Association for Jewish Studies, San Diego, CA, Dec. 17, 2006.

119. Docent training for the Maltz Museum of Jewish Heritage, Cleveland, July 19; Oct. 14, 2007.

120. “Deadly Medicine” The West Temple Oct. 7. 2007.

121. “The Six Day War in Israel”, Kiwanis Club, Cleveland, Oct. 16, 2007

122. Participant in Workshop on Jewish-Christian-Muslim trialogue, US Holocaust Memorial Museum, Washington, DC, Oct. 28-30, 2007.

123. "Displaced Persons Camps After World War II" pre-show lecture for "Shayne Maidel" at for the Jewish Community Center, Cleveland, Nov. 4, 2007.

124. "Human Subjects Research: Legacy of Nuremberg" for Hillel Medical Alumni Association, Maltz Museum of Jewish Heritage, Cleveland, Dec. 10, 2007.

125. Scholar-in Residence, Congregation Bnai Torah, Ormond Beach, FL; January 18-19, 2008.

126. "Our Covenant with God: What Does it Mean?" Catholic –Jewish Colloquium, Cleveland, OH; April 10, 2008.

127. "Prayer in Judaism", series of classes at Lakeside Chautauqua, Lakeside, OH; August 11-13, 2008.

128. "How Jewish Studies has Changed", 20th anniversary lecture for the Midwest Jewish Studies Association, Chicago, IL, Oct 26, 2008-12-18

129. "The 2008 Election and the Jewish Right" for the Jewish Secular Community, Cleveland, Dec. 12, 2008.

130. Panel discussion on "Antisemitism on American Campuses", Association for Jewish Studies, Washington, DC, Dec. 22, 2008.

131. "Jewish Views of the Stranger", Beth El-The Heights Synagogue, January 10, 2009.

132. "How Islam sees Judaism" Mini-course taught for "Learning Month", sponsored by Siegel College of Jewish Studies at the Cleveland Jewish Community Center, Jan 20, 27; Feb 3, 10, 2009.

133. "The Challengers: Elie Wiesel, Richard Rubenstein, David Blumenthal" for the series "When Life Goes Awry: Traditional Jewish Responses to „God on Trial"", Fridays at the College, Siegal College, March 13, 2009.

134. "Searching of Peace in all the Wrong Places", Oberlin College, Oberlin, OH, April 29, 2009.

135. "The Politics of Islam in America Today", University Day at Park Synagogue, Cleveland, OH, May 7, 2009.

136. "Radical Islam and the Future of the Middle East", L"Dor V"Dor Society, Columbus Jewish Federation, Columbus, OH , June 1, 2009.

137. "Salafi Movements in Islam: Islamic Brotherhood, Hamas, al-Qaida", Temple Anshe Hesed, Erie, PA 18 Oct., 2009.

138. "Maseket Purim: A medieval Jewish Parody of the Talmud". Klutznick-Harris Symposium, Omaha, NE, Oct. 25-26, 2009.

139. “Radical Islam in the Middle East”, Siegal College, Beachwood, OH, Oct.28, 2009.

140. “Radical Islam in the Modern Middle East”, The Temple-Tifereth Israel, Beachwood, OH, Nov. 19, 2009.

141. “Obama and Israel”, Park Synagogue Sisterhood, Pepper Pike, OH, Dec. 1, 2009.

142. “The Iran Dilemma”, for Siegal College all day seminar “How Foreign is the US Mideast Foreign Policy?”, Feb. 23, 2010.

143. Panel on “Legal Weaponry: The Perversion of International Jurisprudence and Institutions” , Conference sponsored by American Association of Jewish Lawyers and Jurists, Fordham University Law School, April 27, 2010.

144. “Middle East Update”, Temple El Emeth, Youngstown, OH, April 30, 2010.

145. Panel on Christian-Jewish Dialogue, Weinstein Symposium, Wroxton, England, UK, June 26, 2010

146. “Military Ethics During Total Combat” , invited presentation for a conference entitled “Ideology and Ethics under National Socialism” organized by the Hannah Arendt Institute for the Study of Totalitarianism, Dresden, Germany, Nov. 18-20, 2010

147. “Left Wing Antisemitism in North America”, talk sponsored by SPME at the University of Vienna, Vienna, Austria, Nov. 22, 2010.

148. “"The Israel-Palestine Conflict: Sinking in the Shifting Sands?"”, Claremont McKenna College, Feb. 24, 2011

149. “The Middle East: Legacies and Legitimacies”, Congregation Shir Hadash, Boston, MA, March 6, 2011

150. “The Family in Judaism”, Niagara Foundation Abrahamic Dinner, Cleveland, OH, March 17, 2011

151. “The Origins of the Biblical Texts” , Rowfant Club, Cleveland OH, March 23, 2011

152. “Crossing the Line! A Conversation of the Issue of Israel Studies and Jewish Studies Faculty Support of BDS against Israel”, Association for Israel Studies, Brandeis University, Boston, MA, June 14, 2011

REVIEWS (selected)

1. Review of Immanuel Jakobovits, *Jewish Medical Ethics* for Religious Studies Review Vol 5:3 (July 1979), p. 232.

2. Review of Ellis Rivkin, *A Hidden Revolution* in Hebrew Studies xxii, 1981, pp. 148-149.

3. Review of Shammai Kanter, *Rabban Gamaliel II: The Legal Traditions* in Jewish Quarterly Review LXXII:2 (Oct. 1981), pp. 147-148.

4. Review of Emanual Quint and Neil Hecht, *Jewish Jurisprudence* in Religious Studies Review 8:3 (July 1982), p. 293.

5. Review of R.C. Musaph-Andriesse, *From Torah to Kabbalah* in Journal of Reform Judaism 30:2 (Spring 1983), pp. 111-112.

6. Review of Marc L. Raphael, *Profiles in American Judaism* in Journal for the Scientific Study of Religion, 25:1 (March 1986), p. 129-130.

7. Review of Roger Brooks, *Support for the Poor in the Mishnaic Law of Agriculture. Tractate Peah* in Journal of Biblical Literature, 105:1 (March 1986), pp. 162-164.

8. Review of William Doty, *Mythography: The Study of Myth and Ritual* in Religious Studies Review, 13:2 (April 1987), p. 148.

9. Review of Stephen M. Passamaneck, *The Traditional Jewish Law of Sale. Shulkhan Arukh Hoshen Mishpat 189-240* in Religious Studies Review, 13:2 (April 1987), p. 173.

10. Review of *Reflections of the Holocaust : The Annals of the American Academy of Political and Social Science* in Religious Studies Review,15:4 (Oct. 1989), p. 366.

11. Review of Bernard J. Lee, *The Galilean Jewishness of Jesus: Retrieving the Jewish Origins of Christianity* in Religious Studies Review Vol.15:3 (July 1989), P. 263.

12. Review of Zev Garber et al., *Methodology in the Academic Teaching of the Holocaust*, in Religious Studies Review Vol.15:2 (April, 1989), p. 173.

13. Review of John K. Roth and Michael Berenbaum, eds., *Holocaust: Religious and Philosophical Implications* in Critical Review of Books in Religion (1991), pp. 397-398.

14. Review of Mayer Gruber, *The Motherhood of God and Other Essays*, for IOUDAIOS Review (electronic journal), Vo13.003 (Feb. 5, 1993).

15. Review of Philip S. Alexander, *Textual Sources for the Study of Judaism* in Shofar 11:1 (Fal11992), pp. 140-142.

16. Review of Paul Lauritzen, *Religious Belief and Emotional Transformation: A Light in the Heart* in Religious Studies Review 19 (January, 1993), p. 61.

17. Review of Susan Handelman, *Fragments of Redemption: Jewish Thought and Literary Theory in Benjamin, Scholem and Levinas* for Religious Studies Review, Vol.19:2 (April 1993), p. 146.

18. Review of Zeev Falk, *Law and Ethics: Studies in Biblical and Rabbinic Theonomy* in Shofar 12:1 (Fall, 1993), pp. 93-94.

19. Review of David Novack, *Jewish Social Ethics* in Shofar 12:2 (Winter, 1994).

20. Review of Darrell Fasching, *Narrative Theology After Auschwitz: From Alienation to Ethics* in Ellul Forum 12 (Jan.1994), pp.17-18.

21. Review of Darrell Fasching, *The Ethical Challenge of Auschwitz & Hiroshima: Apocalypse or Utopia?* in Religious Studies Review 20:4 (October, 1994), p. 313.

22. Review of Donald J. Ditrich, *God and Humanity in Auschwitz: Jewish-Christian Relations and Sanctioned Murder* in America 173:21 (Dec 30, 1995- Jan. 6, 1996), p. 28.

23. Review of Menahem Kellner, *Must a Jew Believe Anything*? in Shofar 19:3 (Spring 2001), pp. 178-180.

24. "New Directions in Jewish Ethics", a Review essay of Byron Sherwin, *Jewish Ethics for the Twenty-First Century: Living in the Image of God* in Menorah Review 52 (Spr-Sum 2001), pp. 7-8.

25. Review of *The Wages of Sin: Sex and Disease, Past and Present* by Peter Lewis Allen for CCAR Journal (Spr 2001), pp. 85-86.

26. Review Essay of Moshe Zemer, *A Tree of Life: Flexibility and Creativity in Jewish Law* by Louis Jacobs and *Evolving Halakhah: A Progressive Approach to Traditional Jewish Law* in Shofar 19:4 (Summer 2001), pp. 117-121.

27. Review of Harry Fox and Tirzah Meachem, eds., *Introducing Tosefta:Textual, Intratextual, amd Intertextual Studies*, in Shofar 19:4 (Summer 2001), pp. 125-127.

28. Review of Robert Melson, *False Papers: Deception and Survival in the Holocaust* in Shofar (20:3, Spring 2002), pp. 112-113.

29 Review of John Polkinghorne, ed., *The Work of Love: Creation as Kenosis* in *Metanexus, an Internet Journal for Science and Religion*. (July 16, 2002).

30. Review of James Hatley, *Suffering Witness: The Quandary of Responsibility after the Irreparable* in Holocaust and Genocide Studies 16:3 (Winter 2002), pp. 457-459.

31. Where the Science-Religion Dialogue is Going Wrong," in Interdisciplinary Science Reviews (28:4; Dec. 2003), pp. 245-250.

32. Review of Mitchell Bard, *Tenured or Tenuous: Defining the Role of Faculty in Supporting Israel on Campus* for SPME Faculty Forum, July 4, 2004.

33. Review of Elliot Dorff, *Love Your Neighbor and Yourself* (Phila.: JPS) in AJS Review 29:1 (April, 2005), 181-183.

34. Review of Michael Staub, *Torn at the Roots: The Crisis of Jewish Liberalism in Postwar America* in Journal of the American Academy of Religion 73:3 (Sept. 2005), pp. 950-952.

35. Review of Douglas J. Feith, *War and Decision: Inside the Pentagon at the Dawn of the War on Terrorism* in SPME Faculty Forum, 29 July, 2008 [www.spme.net]

36. Review of *Chasing a Mirage": The Tragic Illusion of an Islamic State* by Tarek Fatah, in SPME Faculty Forum, Sept. 22, 2008. [www.spme.org]

37. Book review of Hillel Gamoran, *Jewish Law in Transition: How Economic Forces Overcame the Prohibition against Lending on Interest* in Shofar 28:4 (Summer 2010), pp. 172-174.

38. Book review of Hillel Gamoran, Jewish Law in Transition: How Economic Forces Overcame the Prohibition against Lending on Interest in SHOFAR 28:4 (Summer 2010), pp. 172-174.

ORGANIZATIONAL POSITIONS PROFESSIONAL:

Memberships -
American Academy of Religion
The Association of Jewish Studies
Midwest Jewish Studies Association
Western Jewish Studies Association
World Union of Jewish Studies
The Central Conference of American Rabbis

Positions –

President, Scholars for Peace in the Middle East (2009- 2011)
Advisory Board for series on "Jewish Life and Thought" for Rowman & Littlefield Publishers (2006 -2007)
Member of the Consultation on Midrash, Society of Biblical Literature (2005 - 2007)
Board Member, Scholars for Peace in the Middle East (2003 -)
Member, Strategic Planning Committee, HUC-JIR (2002- 2004)
Academic Advisory Board, Hebrew Union College-Jewish Institute of Religion (1998- 2004)
President, Midwest Jewish Studies Association (1995-1997)
Member of Goldner Holocaust Symposium, Wroxton, England (1996-)
Vice-President, Midwest Jewish Studies Association (1993-1995).
Book Review Editor, Journal of Reform Judaism (1991-1994)
Contributing Editor to Menorah Review (1990-)
Member of Editorial Board, SHOFAR (1990 -)
Editor, Newsletter of the Midwest Jewish Studies Association (1990-1995)
Convener of Judaica sections for the Society for the Scientific Study of Religion, 1986.
Co-Chairperson of Subsection on Jewish Ethics, History of Judaism Section, American Academy of Religion (1980-82)

UNIVERSITY SERVICE:

Member, College Committee on International Studies (2011 -)
Member, University Religious Life Task Force (2011 -)
Co-Chair, WG on Undergraduate Education Abroad/ International Experience Working Group (2010-
Member, Faculty Review Board, "Discussions" (Undergraduate Research Journal) (2010-)
Member ex officio, Advisory Committee of the Cleveland Jewish Archives (2010 -)
SAGES Impact Committee (2007- ; chair 2008- 2009) College of Arts and Science Committee on Appointments, CWRU (2000 – 2003, 2005-2006; chair 2006-2007)
Member, Faculty Senate Library Committee (2004 - 2010; chair 2008- 2010))
Chair, Department of Religion (2003 -)
Director, Interdisciplinary Program for the Minor in Judaic Studies (2002-)
Member, University Institutional Review Board, CWRU (2000 -)
Director, Samuel Rosenthal Center for Judaic Studies, Cleveland, OH (2000 - 2008)
Chair, Honors Council Faculty Advisors Board, Vanderbilt University (1996-98)
Chair, University Admissions Committee, Vanderbilt University (1995-98)
Convener, History and Critical Theories of Religion Program, Vanderbilt University Graduate Department of Religion (1995-1999)
Member, Kenan Venture Fund Committee (1993-1994)
Member, Vanderbilt University Committee on Individual Programs (1989-1991)
Member, Vanderbilt University Research Council (1989-91)
Member, Vanderbilt University African-American Studies Committee (1988-95)
Chair, Vanderbilt Holocaust Lecture Committee (1986)
Pre-Major Undergraduate Advisor, Vanderbilt University (1983-1994)
Vanderbilt University Religious Activities Committee (1981-87)
Member, Vanderbilt University Holocaust Lecture Committee (1980-1999)

COMMUNITY SERVICE:

Ex-officio, Advisory Committee of the Cleveland Jewish Archives (2010-)
Program Committee, InterAct Cleveland (2009 -)
Consultant, "Communities-in-Conversation", inter-faith dialogues in Shaker Heights, Chagrin Falls, Parma (April - May, 2009)
Board Member, Agnon School (Cleveland non-denominational Jewish day school) (2002 - 005)
Treasurer, Cleveland Hillel Foundation (2001-2006)
Board Member, Cleveland Hillel Foundation (2001-2007, 2008-)
President, Jewish Federation of Nashville and Middle Tennessee (1998-1999)
Board of Directors, Jewish Federation of Nashville and Middle Tennessee (1986-1999)
Chaplain, Tennessee Army National Guard (1980-1996)
Rabbi, Temple B'nai Israel, Florence, AL (1981-1999)
Consultant for "The History of the Nashville Jewish Community" (a slide/cassette program sponsored

by the Tennessee Committee for the Humanities, Inc.), Summer 1983
Consultant for Bible Festivals and Bible Celebrations (Board of Discipleship, United Methodist Church) 1982.
Consultant for Tennessee Department of Education to help develop a Holocaust curriculum for public high schools in the State of Tennessee 1988.

COURSES TAUGHT (selected):
Religious Roots of the Middle East Crisis
Themes in Western Religions
The Heavens in Religion and Science
Introduction to Judaism
Origin and Rise of Rabbinic Judaism
American Judaism
The Holocaust
Jewish Ethics
Western Religious Ethics
Readings in the History and Critical Theory of Religion
Mishnah and Midrash (Graduate Seminar)
Dead Sea Scrolls (Graduate Seminar)
Aramaic and Syriac (Graduate Seminar)